

Easter Sunday Mass Guide

HOLY WEEK 2020

Most Holy Trinity Catholic Church
Fowler MI



www.mhtparish.com

EASTER SUNDAY

Mass Program for April 12, 2020

OPENING HYMN: JESUS CHRIST IS RISEN TODAY

Jesus Christ is ris'n today, Alleluia!
Our triumphant, holy day, Alleluia!
Who did once upon the cross, Alleluia!
Suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, Alleluia!
Unto Christ, our heav'nly King, Alleluia!
Who endured the cross and grave, Alleluia!
Sinners to redeem and save. Alleluia!

But the pains which he endured, Alleluia!
Our salvation have procured, Alleluia!
Now he rules, eternal King, Alleluia!
Where the angels ever sing. Alleluia!

Sing we to our God above, Alleluia!
Praise eternal as God's love, Alleluia!
Sing in praise, you heav'nly host, Alleluia!
Father, Son, and Holy Ghost, Alleluia!

Latin Carol, 14th Century, Public Domain.

BLESSING OF THE WATERS

HYMN: BREATHE ON ME, HOLY ONE

Draw me to the Living waters
Cleanse me in that crystal stream
Wash me in the Waters of Life
Seal me with the Spirit of Christ my Lord

Breathe on me Breath of God
Rest on me Heav'nly Dove
Breathe on me Holy One
Come Holy Spirit come

CCLI Song # 1332642 Jim Cowan© 1986 International Liturgy Publications
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Glo - ry to God in the high - est, and on earth peace to
 peo - ple of good will. We praise you, we bless you, we a -
 dore you, we glo - ri - fy you, we give you thanks for
 your great glo - ry, Lord God, heav - en - ly King, O
 God, al - might - y Fa - ther. Lord Je - sus Christ,
 On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,
 you take a - way the sins of the world, have mer - cy on
 us; you take a - way the sins of the world, re - ceive our
 prayer; you are seat - ed at the right hand of the Fa - ther,
 have mer - cy on us. For you a - lone are the
 Ho - ly One, you a - lone are the Lord, you a - lone are the
 Most High, Je - sus Christ, with the Ho - ly Spir - it, in the
 glo - ry of God the Fa - ther. A - men.

FIRST READING

A reading from the Acts of the Apostles

Acts 10:34a, 37-43

Peter proceeded to speak and said: "You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

The Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 118:1-2, 16-17, 22-23

Response: Verse 24

**R. / This is the day the Lord has made; let us rejoice and be glad.
This is the day the Lord has made; let us rejoice and be glad.**

Give thanks to the LORD, for he is good, for his mercy endures forever.
Let the house of Israel say, "His mercy endures forever."

**R. / This is the day the Lord has made; let us rejoice and be glad.
This is the day the Lord has made; let us rejoice and be glad.**

"The right hand of the LORD has struck with power;
the right hand of the LORD is exalted."
I shall not die, but live, and declare the works of the LORD.

**R. / This is the day the Lord has made; let us rejoice and be glad.
This is the day the Lord has made; let us rejoice and be glad.**

The stone which the builders rejected has become the cornerstone.
By the LORD has this been done; it is wonderful in our eyes.

**R. / This is the day the Lord has made; let us rejoice and be glad.
This is the day the Lord has made; let us rejoice and be glad.**

SECOND READING

A reading from the first Letter of Saint Paul to the Colossians
Colossians 3:1-4

Brothers and sisters: If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

The Word of the Lord.

Thanks be to God.

SEQUENCE

Victimae Paschali Laudes

Christians, to the Paschal Victim
Offer your thankful praises!
A Lamb the sheep redeems;
Christ, who only is sinless,
Reconciles sinners to the Father.
Death and life have contended in
that combat stupendous:
The Prince of life, who died,
reigns immortal.
Speak, Mary, declaring
What you saw, wayfaring.

The tomb of Christ, who is living,
The glory of Jesus' resurrection;
bright angels attesting,
The shroud and napkin resting.
Yes, Christ my hope is arisen;
to Galilee he goes before you."
Christ indeed from death is risen,
our new life obtaining.
Have mercy, victor King,
ever reigning!
Amen. Alleluia.

Alleluia, alleluia, alleluia!

Christ, our paschal lamb, has been sacrificed;
let us then feast with joy in the Lord.

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GOSPEL

John 20:1-9

The Lord be with you.

And with your spirit.

A reading from the Holy Gospel according to John.

Glory to you, O Lord.

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him." So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PREPARATION OF THE GIFTS

HYMN: IN CHRIST ALONE

In Christ alone my hope is found
He is my light my strength my song
This Cornerstone, this solid ground
Firm through the fiercest drought and storm
What heights of love, what depths of peace
When fears are stilled, when strivings cease

My Comforter, my All in All
Here in the love of Christ I stand

There in the ground His body lay
Light of the world by darkness slain
Then bursting forth in glorious Day
Up from the grave He rose again
And as He stands in victory
Sin's curse has lost its grip on me
For I am His and He is mine
Bought with the precious blood of Christ

No guilt in life, no fear in death
This is the power of Christ in me
From life's first cry to final breath
Jesus commands my destiny
No power of hell, no scheme of man
Can ever pluck me from His hand
Till He returns or calls me home
Here in the power of Christ I'll stand

LITURGY OF THE EUCHARIST

HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo-ry. Ho - san - na,
ho - san - na, ho - san - na in the high-est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high-est.

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MEMORIAL ACCLAMATION



We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

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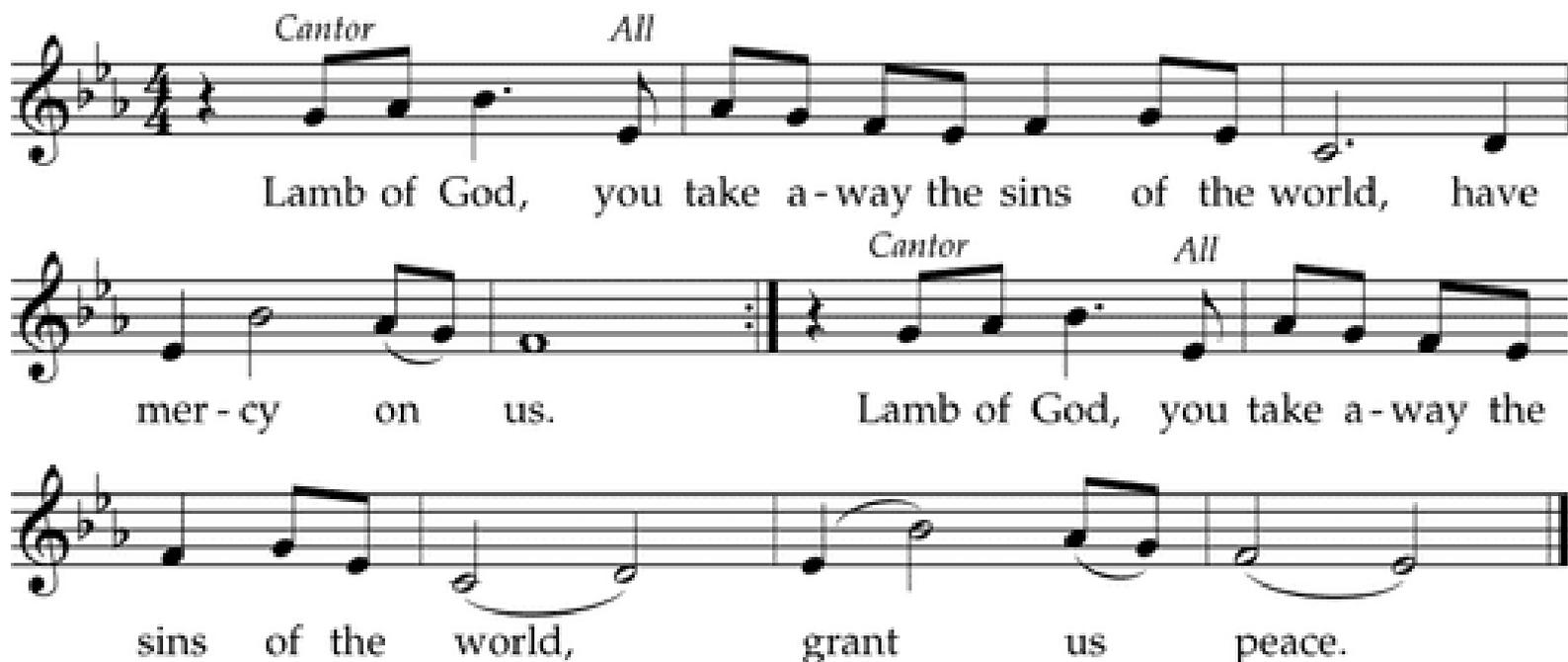
DOXOLOGY & GREAT AMEN



A - men. A - men. A - men.

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LAMB OF GOD



Cantor Lamb of God, *All* you take a-way the sins of the world, have
Cantor mer - cy on us. *All* Lamb of God, you take a-way the
sins of the world, grant us peace.

Steven R. Janco
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COMMUNION

HYMN: AT THE LAMB'S HIGH FEAST

At the Lamb's high feast we sing praise to our victorious King,
Who has washed us in the tide flowing from his wounded side;
Praise we Christ whose love divine gives his sacred blood for wine,
Gives his body for the feast, Christ the victim, Christ the priest.

Where the paschal blood is poured, Death's dark angel sheathes the sword;
Israel's hosts triumphant go through the wave that drowns the foe.
Praise we Christ whose blood was shed, Paschal Victim, paschal bread.
With sincerity and love eat we manna from above.

Mighty Victim from the sky, Hell's fierce pow'rs beneath you lie;
You have conquered in the fight, You have brought us life and light;
Now no more can death appall, now no more the grave enthrall;
You have opened Paradise, and in you the saints shall rise.

Easter triumph, Easter joy, have the pow'r of sin destroyed.
From the pow'r of sin set free, newborn souls in Christ are we.
Hymns of glory, songs of praise, Father unto you we raise;
Praise to you, our risen Lord, and the Spirit we accord.

Ad regias Agni dapes
Jakob Hintze, 1622, 1702.
Tr. by Robert Campbell, 1814-1868, alt.
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CLOSING HYMN

ALLELUIA! THE STRIFE IS O'ER

Alleluia! Alleluia! Alleluia!

The strife is o'er, the battle done;
Now is the Victor's triumph won;
O let the song of praise be sung: Alleluia!

Alleluia! Alleluia! Alleluia!

On the third morn he rose again,
Glorious in majesty to reign;
O let us swell the joyful strain: Alleluia!

Alleluia! Alleluia! Alleluia!

O risen Lord, to you we sing.
You set us free from death's cold sting
That all creation's song may ring: Alleluia!

Alleluia! Alleluia! Alleluia!